

AR

99-

261

CLERK'S OFFICE

APPROVED

Date: 9-14-99

Submitted by: Assemblymember FAIRCLOUGH

Prepared by: Assembly Office

For reading: SEPTEMBER 14, 1999

ANCHORAGE, ALASKA

AR NO. 99- 261

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONFIRMING THE ASSEMBLY'S INTENT TO SELL, AT THIS TIME, VIA COMPETITIVE BID, TRACT A, EAGLE BLUFF SUBDIVISION, PLAT NO. 98-40, GENERALLY LOCATED NORTHEAST OF THE HILAND ROAD AND GLENN HIGHWAY INTERCHANGE ADJACENT TO YOSEMITE DRIVE IN EAGLE RIVER

WHEREAS, based on findings included in HLB Staff Report 3-99, the disposal of Tract A of Eagle Bluff Subdivision according to Plat 98-40 was determined to be in the best interest of the Municipality and consistent with the HLB's purpose and mission; and

WHEREAS, per AO 99-83(S), the HLB proposed to sell this 3.4 acre parcel on a sole source basis, which was rejected by the Assembly on August 17, 1999; and

WHEREAS, the intent of the Assembly is to sell this subject property at this time through a competitive bid process.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves

That HLB shall sell Tract A of Eagle Bluff Subdivision through a competitive bid process, and the sale process shall commence at this time.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 14th day of September, 1999.

Chair

ATTEST:

Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

Ar99-241

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>9-14-99</i>
	<i>Competitive Bid Sale of Tract A of Eagle Bluff Subdivision</i>	INDICATE DOCUMENTS ATTACHED
		<i>AR</i>
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS <i>addenda</i>	
6	ASSEMBLY MEETING DATE <i>9-14-99</i>	7 PUBLIC HEARING DATE REQUESTED

126 p
RECEIVED
Office of Municipal Clerk
SEP 14 1999
P.O. Box 196650
Anchorage, AK 99519-6650